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| LAST NAME    | FIRST   | CLASSIFICATION                       | COMMITTEE                                                       | HOME            | WORK                |
|--------------|---------|--------------------------------------|-----------------------------------------------------------------|-----------------|---------------------|
| AGNEW        | DANIEL  |                                      | ROSTER/DIRECTORY                                                | 554-7355        | 488-2100            |
| * AINSIE     | ALTON   | ARCHITECT                            | PUBLIC RELATIONS ENVIRONMENT_V-CHMN<br>SAFETY                   | 335-1068        | 333-1841            |
| * ALBER      | CHARLES |                                      | BULLETIN                                                        | 488-6473        | 488-5666            |
| * ALLBRITTON | DAVID   | COMPUTER CONSULTANT                  | HANDICAPPED ROSTER/DIRECTORY                                    | 486-9307        | 480-2224            |
| * ALLEN      | GERALD  | AEROSPACE-ENG._MGMT._SERVICE         | HANDICAPPED                                                     | 333-3710        | 333-6334            |
| * ATWOOD     | DAN     |                                      | HANDICAPPED_CHMN                                                | 333-3600        | 333-1061            |
| AUSTIN       | WM.     | BANK_FUNDING                         | ATTENDANCE_BUDDY PUBLIC_RELATIONS_CHMN<br>SCHOLARSHIP           | 486-4767        | 332-5521            |
| * BANKS      | JAY     | MARKETING DIRECTOR                   | PUBLIC RELATIONS_V-CHMN                                         | 333-9359        | 338-1100            |
| * BARNWELL   | MIKEL   | SAVINGS & LOAN-FINANCIAL INVESTMENTS | FELLOWSHIP                                                      | 482-7696        | 338-2070            |
| * BECHTEL    | CARL    | CHIROPRACTIC HEALTH CARE             |                                                                 | 474-2000        | 474-2559            |
| * BENNETT    | WILLARD | LOCKSMITH-HARDWARE                   | SMALL BUSINESS FELLOWSHIP HANDICAPPED                           | 474-3803        | 338-2606            |
| * BLFGER     | JEAN-   | BAKER                                | WORLD_UNDERSTANDING/COMMUNITY_SERVICE                           | 538-1221        | 338-2682            |
| * BLILLIE    | RONALD  | AEROSPACE_ENGR_MARKETING_DIRECTOR    | SPACE_SHUTTLE_PAYLOAD                                           | 944-3847        |                     |
| * BOLTON     | STEPHEN | YOUTH_SERVICES_YMCA                  | WORLD_UNDERSTANDING/COMMUNITY_SERVICE<br>ROSTER/DIRECTORY YOUTH | 996-6864        | 480-2605            |
| * BOWLES     | LAMAR   | AEROSPACE GENERAL MANAGEMENT         | AEROSPACE AWARDS REVERSE_DRAW_CHMN                              | 532-2427        | <u>283-5100</u>     |
| * ROYD       | ALFRED  | CORPORATE_PROGRAM_DEVELOPMENT        | FELLOWSHIP                                                      | 480-3521        | <del>333-6666</del> |
| * BOZE       | FLOYD   | SR_ACT_PDG_COMMUNITY_RELATIONS       | ATTENDANCE ADVISOR MUSIC                                        | <u>337-1646</u> | 280-6124            |
| BRADY        | AL      | SENIOR_ACTIVE                        | AEROSPACE_AWARDS                                                |                 |                     |
|              |         |                                      | SENIOR CITIZENS ATTENDANCE_V-CHMN                               | 326-1773        |                     |
|              |         |                                      | SPACE_SHUTTLE_PAYLOAD ROTARY_FOUNDATION<br>SCHOLARSHIP          |                 |                     |
| HURT         | BILLY   | SR_ACT_RESIDENTIAL_BUILDER           | BULLETIN                                                        | 333-4312        | 280-8383            |
| RUSH         | JEFFERY | YOUTH_SERVICES                       | INTERNATIONAL_YOUTH                                             | 480-5670        | 659-8111            |
| * CANTU      | DAVID   | RESTAURATEUR                         | BULLETIN CLUB_EVENTS                                            | 476-5047        | 332-1801            |
|              |         |                                      | INTERNATIONAL_YOUTH_V-CHMN                                      |                 |                     |
|              |         |                                      | MEMBERSHIP_CHMN                                                 |                 |                     |
| * CATRON     | JACK    | DOCUMENT PRINTING & DIRECT MAILING   |                                                                 | 334-5198        | 334-5198            |
| CHANFAY      | BAILEY  | CONSULTANT_LABOR MARKETING           | WORLD_UNDERSTANDING/COMMUNITY_SERVICE<br>ATTENDANCE_BUDDY       | 488-0518        | 488-0518            |
| CHEN         | BILL    |                                      | ATTENDANCE_BUDDY GOLF                                           | 480-3416        | 488-9700            |
|              |         |                                      | ADMINISTRATIVE_ASSISTANT                                        |                 |                     |
| * CHIOKE     | ROBERT  | SR_ACT_REAL_ESTATE_COMMERCIAL        | SPACE_SHUTTLE_PAYLOAD PROGRAMS                                  | 488-7316        | 488-3111            |
| * CLARK      | WAYNE   | BANKING_ADMINISTRATIVE               | GOLF                                                            | <u>488-7316</u> | 472-1241            |

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| CLAUDE      | GERALD  | AEROSPACE-FISCAL MANAGEMENT         | TRADE & PROFESSIONAL SCHOLARSHIP CHMN<br>SMALL BUSINESS<br>WORLD UNDERSTANDING/COMMUNITY SERVICE | 488-3800 | 280-1206 |
| * CLEMENT   | LONNIE  | NEWSPAPER PUBLISHING                | PUBLIC RELATIONS                                                                                 | 480-1852 | 488-1108 |
| * CORDELL   | DAVID   | INSURANCE-RETIREMENT PLANNING       | FELLOWSHIP                                                                                       | 474-4541 | 683-7711 |
| * CORNISH   | RANSOM  | ACCOUNTING BUSINESS CPA             | BULLETIN GOLF FELLOWSHIP SAFETY CHMN                                                             | 776-3049 | 488-8324 |
| * CROUSE    | GARY    | COMPUTER SALES                      | BULLETIN                                                                                         | 491-4762 | 880-8200 |
| * CULLUM    | ROBERT  | BANKING COMMERCIAL                  | ATTENDANCE                                                                                       | 464-0111 | 488-1200 |
| * DENIKE    | JOHN    | SR ACT AIR CONDITIONING EQPT        | FELLOWSHIP WORLD UNDERSTANDING/COMMUNITY SERVICE                                                 | 334-3454 |          |
| * DRIVER    | ROBERT  | EDUCATOR-FINANCE                    | GOLF                                                                                             | 957-8692 | 488-9430 |
| * DUCAN     | ROBERT  | CONSTRUCTION GENERAL CONTRACTOR     | PUBLIC RELATIONS                                                                                 | 488-1194 | 480-8851 |
| * DUPONT    | ALLAN   | MANAGEMENT ANALYSIS                 | GOLF SPACE SHUTTLE PAYLOAD YOUTH HANDICAPPED                                                     | 666-4781 | 661-9182 |
| * DYESS     | CARL    | CLOTHING-MEN'S RETAIL               | SMALL BUSINESS CLUB EVENTS V-CHMN                                                                | 482-5248 | 338-1659 |
| * EGGLESTON | JOHN    | SENIOR ACTIVE                       | ROTARY INFORMATION MUSIC V-CHMN                                                                  | 482-4239 | 338-2682 |
| * FRANCIS   | JOHN    | ADVERTISING                         | BULLETIN V-CHMN ATTENDANCE BUDDY<br>ST JOHN'S MEDICAL AEROSPACE AWARDS DISTRICT CONFERENCE       | 280-0449 | 333-5986 |
| * FRANZ     | DAVID   | ENGINEERING SERVICES MANAGEMENT     | ATTENDANCE BUDDY CLASSIFICATION FELLOWSHIP SCHOLARSHIP                                           | 488-2358 | 280-1557 |
| * FROST     | ROBERT  | OWNER JEWELRY STORE                 | GOLF CHMN FELLOWSHIP<br>SPACE SHUTTLE PAYLOAD                                                    | 474-4690 | 338-2682 |
| * FRYDAY    | JACK    | CLOTHING DRY CLEANING               | CRIME AWARENESS CHMN                                                                             | 333-2990 | 474-4417 |
| * FULCHER   | CLAY    | AEROSPACE GENERAL MGMT (A. ACTIVE)  | INTERNATIONAL YOUTH TRADE & PROFESSIONAL ST. JOHN'S MEDICAL PROGRAMS                             | 333-2434 | 280-1549 |
| * FUSTOK    | ARDEL   | CONSTRUCTION SERVICE ARCHITECT      | HANDICAPPED ST JOHN'S MEDICAL                                                                    | 333-3875 | 333-4232 |
| * GARDNER   | ROLLIN  | SR ACT PUBLIC RELATIONS             | INTERNATIONAL YOUTH HANDICAPPED                                                                  | 532-1601 | 332-0661 |
| * GARLAND   | LLOYD   | SR-ACT CIVIL ATTORNEY               | ATTENDANCE BUDDY                                                                                 | 538-1146 | 488-7001 |
| * GAY       | JOHN    | SR ACT ENGR CONTRACT SERVICES       | FELLOWSHIP INTERNATIONAL YOUTH YOUTH                                                             | 488-1046 | 280-1527 |
| * GEISSLER  | W. H.   | AERONAUTIC EQUIPMENT ENGR. SERVICES | ROTARY INFORMATION V-CHMN FELLOWSHIP                                                             | 474 3504 | 488-2500 |
| * GIST      | JOE     | HOSPITAL ADMINISTRATION             | MAGAZINE CHMN                                                                                    | 335-1680 | 488-3470 |
| * GOLDEN    | WILLIAM | HEATING & COOLING                   | TRADE & PROFESSIONAL HANDICAPPED                                                                 | 488-1472 | 338-3110 |
| * GRESKO    | KENNETH | OPTOMETRIST                         | YOUTH SCHOLARSHIP                                                                                | 332-5026 | 332-2558 |
| * GURRY     | GEORGE  | SENIOR ACTIVE                       | ROTARY INFORMATION FELLOWSHIP                                                                    | 482-1777 | 488-0070 |
| * HALL      | JEROME  | PRINTING                            |                                                                                                  | 326-2986 | 483-3126 |
| * HAMMACK   | JOSEPH  |                                     | ROSTER/DIRECTORY CHMN                                                                            | 486-4793 | 488-4900 |
| * HANG      |         |                                     | INTERNATIONAL YOUTH BULLETIN<br>FOUR WAY TEST ATTENDANCE BUDDY                                   |          |          |

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| HANSEN    | VEIT      | TRAVEL_SERVICE_ADMIN.               | WORLD UNDERSTANDING/COMMUNITY SERVICE V-CHMN YOUTH                                                                                                                       | 326-7643 | 326-3115 |
| HARDWICK  | CHARLES   | ACADEMIC ADMINISTRATION             | ATTENDANCE BUDDY ST JOHN'S MEDICAL AEROSPACE AWARDS<br>COMMUNITY SERVICE CENTER                                                                                          | 488-0976 | 488-9316 |
| HARGROVE  | JAMES     | INVESTMENT BANKING                  | COMMUNITY SERVICE CENTER<br>ST JOHN'S MEDICAL AEROSPACE AWARDS                                                                                                           | 474-3800 | 474-2501 |
| HARRIS    | EDWIN     | CORPORATE ACCOUNTANT                | ROTARY INFORMATION                                                                                                                                                       | 488-7141 | 488-7141 |
| HARTMAN   | CHARLES   | SENIOR ACTIVE                       | ATTENDANCE BUDDY ST JOHN'S MEDICAL AEROSPACE AWARDS CHMN<br>COMMUNITY SERVICE CENTER CHMN                                                                                | 488-4150 | 480-6167 |
| HAYCRAFT  | LOGAN     | AEROSPACE SAFETY                    | SCHOLARSHIP V-CHMN                                                                                                                                                       | 333-2855 | 280-2001 |
| HEADRICK  | ROGER     | INVESTMENT BANKING                  | ENVIRONMENT                                                                                                                                                              | 326-3403 | 280-0460 |
| HENKEL    | JOSEPH    | FINANCIAL MANAGEMENT                | FELLOWSHIP MEMBERSHIP                                                                                                                                                    | 334-6280 | 488-1200 |
| HESSE     | MICHAEL   | ATTORNEY CORPORATE LAW              | SCHOLARSHIP                                                                                                                                                              | 534-4480 | 333-3800 |
| HESSEN    | TERRY     | AEROSPACE PROGRAM DEVELOPMENT       | SHRIMPREE CHMN ST JOHN'S MEDICAL FELLOWSHIP                                                                                                                              | 326-3969 | 488-6721 |
| HILL      | WILLIAM   | DENTIST ORAL SURGERY                | INTERNATIONAL YOUTH                                                                                                                                                      | 474-4374 | 280-2321 |
| HOLCOMB   | MARK      |                                     |                                                                                                                                                                          | 996-8428 | 480-1600 |
| HOLGUTH   | ALBERT    | MUNICIPAL GOVERNMENT ADMINISTRATION | BULLETIN ENVIRONMENT ROSTER/DIRECTORY<br>ROTARY INFORMATION CHMN                                                                                                         | 474-9350 | 332-1826 |
| HOKKER    | RAYMOND   | ACTIVE-REAL ESTATE MARKETING RES.   | CLUB EVENTS FOUR WAY TEST CHMN<br>TELEPHONE V-CHMN ENVIRONMENT                                                                                                           | 488-5196 | 488-4700 |
| HOPPING   | RONALD    | OPTOMETRIST-CONTACT LENSES          | YOUTH CHMN                                                                                                                                                               | 480-5157 | 488-3386 |
| HUGHES    | H. MERVIN | SR ACT COMPOSITE CONSULTATION       | ATTENDANCE BUDDY PROGRAMS                                                                                                                                                | 333-2287 | 333-2287 |
| HULPLAU   | GEORGE    | ENGINEER PETROLEUM CONSULTANT       | ATTENDANCE BUDDY SENIOR CITIZENS SAFETY ENVIRONMENT                                                                                                                      | 326-2277 | 326-2277 |
| ILLES     | ROY       | SENIOR ACTIVE                       | FELLOWSHIP HANDICAPPED                                                                                                                                                   | 326-3153 | 486-9770 |
| JOHNSON   | LESTER    |                                     | SPACE SHUTTLE PAYLOAD ATTENDANCE BUDDY PROGRAMS MEMBERSHIP                                                                                                               | 482-9714 | 481-8736 |
| JONES     | GEORGE    |                                     |                                                                                                                                                                          |          |          |
| JOWTD     | AL        | PROGRAM MANAGEMENT GOVERNMENT       | WORLD UNDERSTANDING/COMMUNITY SERVICE AEROSPACE AWARDS PROGRAMS V-CHMN<br>ROTARY FOUNDATION<br>COMMUNITY SERVICE CENTER<br>DISTRICT CONFERENCE<br>ST JOHN'S MEDICAL CHMN | 488-6009 | 280-1546 |
| JOY       | FREDRIC   | SENIOR ACTIVE                       | SMALL BUSINESS CHMN                                                                                                                                                      | 326-7393 | 332-0515 |
| KARRAKER  | RALPH     | SENIOR ACTIVE                       | ATTENDANCE BUDDY ROTARY INFORMATION SENIOR CITIZENS                                                                                                                      | 481-2728 |          |

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| * KENNEDY  | JAMES   | SHOPPING_CENTER_MANAGEMENT                     | ATTENDANCE_BUDDY                                                                                  | 334-7229                                    | 334-0529             |
| KHOIRY     | RAYMOND | ADMINISTRATION_HEALTH_SERVICE                  | WORLD UNDERSTANDING/COMMUNITY SERVICE<br>ST JOHN'S MEDICAL HANDICAPPED                            | 333-5699                                    | 333-8833             |
| * KING     | DAVID   | C. P. A.                                       | TRADE & PROFESSIONAL ATTENDANCE CHMN<br>MEMBERSHIP_V-CHMN SMALL BUSINESS                          | <del>488-7274</del>                         | 488-7273             |
| KINZE      | PAUL    |                                                | MEMBERSHIP DEVELOPMENT CRIME AWARENESS<br>MEMBERSHIP                                              | 532-1717                                    | 326-4272             |
| KIRK       | DON     | SR_ACT_BANKING_SAVINGS                         | ATTENDANCE BUDDY ST JOHN'S MEDICAL<br>DISTRICT CONFERENCE<br>ROTARY FOUNDATION CHMN PROGRAMS CHMN | 488-5681                                    | 333-1410             |
| * KOEPEL   | KIRK    | INSURANCE REGIONAL MANAGEMENT<br>SENIOR_ACTIVE | YOUTH V-CHMN FELLOWSHIP<br>ATTENDANCE BUDDY TELEPHONE CHMN<br>MUSIC CHMN SENIOR CITIZENS          | 532-4037<br><del>280-9458</del><br>332-3191 | 488-3237<br>488-2229 |
| KRAFT      | ROBERT  |                                                |                                                                                                   |                                             |                      |
| LANDOLT    | C       |                                                |                                                                                                   |                                             |                      |
| LEE        | JOHN    | TECHNOLOGY/ENERGY SYS. CONS.                   | SPACE SHUTTLE PAYLOAD<br>WORLD UNDERSTANDING/COMMUNITY SERVICE<br>TRADE & PROFESSIONAL            | 333-5419                                    |                      |
| * LIGRANI  | ALFRED  | SR_ACT_GOVERNMENT_RESOURCE_MGMT.               | CLUB EVENTS MEMORIALS CHMN<br>ATTENDANCE BUDDY<br>COMMUNITY SERVICE CENTER<br>ROTARY FOUNDATION   | 280-9639                                    | 483-5477             |
| LINDGREN   | ROBERT  | BANKING_ESTATE_MANAGEMENT                      | ATTENDANCE BUDDY INTERNATIONAL YOUTH                                                              | 488-4176                                    | 332-5521             |
| LINDQUIST  | O       | SENIOR_ACTIVE                                  | PROGRAMS ADMINISTRATIVE ASSISTANT<br>BULLETIN ROSTER/DIRECTORY MEMBERSHIP                         | 554-2527                                    |                      |
| LING       | ROBERT  | SR_ACT                                         | FELLOWSHIP                                                                                        | 333-4965                                    | 333-4965             |
| * LIPOVSKY | VINCE   | SR-ACT                                         | CRIME AWARENESS                                                                                   |                                             |                      |
| * LISTER   | JACK    | PERSONNEL MANAGEMENT - GOVERNMENT              | AEROSPACE AWARDS                                                                                  | 480-6516                                    | 483-2358             |
| LYONS      | ROGER   | PHYSICIAN MEDICAL DIRECTOR                     | HANDICAPPED                                                                                       | 326-6769                                    | 333-9211             |
| * MAAS     | JAMES   | LANDSCAPE ARCHITECT                            | TRADE & PROFESSIONAL MEMORIALS_V-CHMN<br>SCHOLARSHIP                                              | 474-7337                                    | 474-2488             |
| * MARIA    | VIC     | DRUG_ABUSE_CONSULTANT                          | WORLD UNDERSTANDING/COMMUNITY SERVICE CH<br>MN SENIOR CITIZENS_V-CHMN                             | 474-7914                                    | 474-7724             |
| MARILIO    | SAM     | CLINICAL PSYCHOLOGIST                          | HANDICAPPED YOUTH<br>TRADE & PROFESSIONAL CHMN                                                    | 337-2166                                    | 488-0615             |
| MATTHEWS   | MARVIN  | GOVERNMENT PATENT COUNSEL                      | ATTENDANCE BUDDY<br>SPACE SHUTTLE PAYLOAD CHMN BULLETIN<br>INTERNATIONAL YOUTH                    | 488-3301                                    | 483-4871             |

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|--------------|---------|------------------------------------|---------------------------------------------------------------------------------------------------|----------|----------|
| * MAUDLIN    | EARL    | METAL_STAMPING                     | SMALL BUSINESS                                                                                    | 538-3145 | 334-7566 |
| MAYFIELD     | CHARLES |                                    | ATTENDANCE BUDDY FOUR WAY TEST                                                                    | 482-5821 | 474-2501 |
| McCARRON     | JOHN    | MARINE_ELECTRONICS                 | GOLF ROTARY INFORMATION SMALL BUSINESS                                                            | 486-1430 |          |
| McDONALD     | JAMES   | AEROSPACE_PROGRAM_SUPPORT          | ATTENDANCE BUDDY MEMBERSHIP DEVELOPMENT<br>FELLOWSHIP_CHMN ROTARY INFORMATION                     | 333-2528 | 483-4253 |
| McPERON      | JAMES   |                                    | ATTENDANCE BUDDY FELLOWSHIP<br>MEMBERSHIP DEVELOPMENT                                             | 488-9666 | 480-6167 |
| * McNATT     | JAMES   | GENERAL_DENISTRY                   | ATTENDANCE BUDDY<br>COMMUNITY_SERVICE_CENTER                                                      | 488-2278 | 332-5585 |
| MINOR        | ROBERT  | AEROSPACE_SPACE_STATION            | HANDICAPPED MEMORIALS<br>SPACE_SHUTTLE_PAYLOAD                                                    | 282-4444 | 282-2000 |
| * MITCHELL   | ROBERT  | SENIOR_ACTIVE                      | FELLOWSHIP AEROSPACE AWARDS<br>SPACE SHUTTLE PAYLOAD<br>ADMINISTRATIVE ASSISTANT                  | 333-2881 | 483-3258 |
| MONTGOMERY   | ROBERT  | SPACE_ENVIRONMENT_SIMULATION       | SPACE SHUTTLE PAYLOAD V-CHMN<br>ROSTER/DIRECTORY                                                  | 488-4308 | 483-4107 |
| MORGAN       | FRANK   | SR_ACT_AEROSPACE_ENGINEERING       | ROTARY FOUNDATION<br>COMMUNITY_SERVICE_CENTER                                                     | 486-5403 | 280-1519 |
| * MORRIS     | OWEN    | SR_ACT_ENGINEERING_MGMT_CONSULTANT | ROTARY FOUNDATION AEROSPACE AWARDS<br>DISTRICT CONFERENCE                                         | 326-1407 | 338-2682 |
| * NEELY      | HAROLD  | SENIOR_ACTIVE                      | ROTARY FOUNDATION V-CHMN<br>ATTENDANCE BUDDY AEROSPACE AWARDS                                     | 333-2240 | 486-1105 |
| NIKSICH      | RONALD  | YOUTH_SERVICES_JUVENILLE_REHAB.    | SENIOR CITIZENS<br>WORLD UNDERSTANDING/COMMUNITY SERVICE<br>TRADE & PROFESSIONAL YOUTH FELLOWSHIP | 326-4496 | 326-2521 |
| OLBRECHT     | MARCEL  |                                    | ATTENDANCE BUDDY ENVIRONMENT<br>INTERNATIONAL YOUTH                                               |          | 474-4100 |
| * OLSEN      | AARON   | SENIOR_ACTIVE                      | ROSTER/DIRECTORY TELEPHONE<br>CLASSIFICATION V-CHMN ATTENDANCE BUDDY                              | 326-3270 | 486-2512 |
| * OWEN       | DAVID   | REAL_ESTATE_RESIDENTIAL            | SMALL BUSINESS                                                                                    | 486-0175 | 335-1700 |
| OWEN         | WILLIAM | PEODONTIST                         | FELLOWSHIP                                                                                        | 486-7592 | 333-4721 |
| PACK         | ALBERT  | PEST_CONTROL_V.PRES.               | FELLOWSHIP                                                                                        | 476-4568 | 477-9599 |
| PAWLKOWSKI   | RAYMOND | AIRCRAFT_SIMULATING_MARKETING      | WORLD UNDERSTANDING/COMMUNITY SERVICE<br>SPACE_SHUTTLE_PAYLOAD                                    | 480-3363 | 280-4001 |
| * PENNINGTON | JEROME  | REAL_ESTATE_RESIDENTIAL            | GOLF                                                                                              | 488-0670 | 486-9770 |

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| PEZOLDT                        | LEROY                                            | REAL_ESTATE_LAND_DEVELOPMENT                                                                                                                        | CRIME_AWARENESS_V-CHMN<br>COMMUNITY_SERVICE_CENTER_ENVIRONMENT                                                                                  | 488-0643                                                                         | 486-2837                                     |
|                                | CHARLES                                          | ACCOUNTING_ADMINISTRATION                                                                                                                           | ROTARY SPACE FLIGHT MEMORIAL PRESIDENT<br>ATTENDANCE_BUDDY_SHRIMPOREE_V-CHMN<br>PROGRAMS                                                        | 532-4063                                                                         | 488-4450                                     |
| PREDMORE<br>RAINEY<br>REISSNER | BILL<br>TIM<br>PAUL                              | COMPUTER SYSTEMS DEVELOPMENT<br>SWIMMING_POOLS_CONSTRUCTION<br>NETWORK COMMUNICATIONS                                                               | ATTENDANCE_BUDDY<br>CLUB_EVENTS_CHMN SMALL_BUSINESS<br>SMALL_BUSINESS                                                                           | 488-3210<br>482-4632<br>538-1904                                                 | 488-8812<br>338-1555<br>480-1490             |
|                                | WILLIAM                                          | RELIGION_BAPTIST_MINISTER                                                                                                                           | ROTARY SPACE FLIGHT MEMORIAL CHMN<br>WORLD_UNDERSTANDING/COMMUNITY_SERVICE                                                                      | 333-1545                                                                         | 333-3844                                     |
|                                | DONALD                                           | HOUSEHOLD_PRODUCTS_DISTRIBUTORS                                                                                                                     | GOLF_V-CHMN AEROSPACE_AWARDS                                                                                                                    | 486-1415                                                                         | 486-1415                                     |
|                                | RANDY                                            |                                                                                                                                                     | TRADE & PROFESSIONAL MEMBERSHIP<br>ENVIRONMENT_CHMN                                                                                             | 471-7266                                                                         | 326-4311                                     |
|                                | DAVID                                            | CIVIC_ASSOCIATION_MANAGEMENT                                                                                                                        | PROGRAMS TRADE & PROFESSIONAL_V-CHMN                                                                                                            | 486-0879                                                                         | 488-7676                                     |
|                                | LARRY                                            |                                                                                                                                                     | CLUB_EVENTS_ROSTER/DIRECTORY<br>SENIOR_CITIZENS                                                                                                 | 332-6787                                                                         | 332-1571                                     |
|                                | GUSTAVO<br>JERRY<br>RALPH<br>BOB<br>JOE<br>JAMES | BUSINESS_SERVICES_CONSULTANT<br>JANITORIAL<br>SENIOR ACTIVE<br>ADVERTISING SPECIALTIES<br>DENTIST_IMPLANTOLOGIST<br>AEROSPACE_SYSTEMS_ANALYST_MGMT. | FELLOWSHIP<br>ATTENDANCE_BUDDY<br>ATTENDANCE_BUDDY<br>ATTENDANCE_BUDDY<br>DIRECTOR VOCATIONAL SERVICE<br>MUSIC FELLOWSHIP SPACE_SHUTTLE_PAYLOAD | 280-8012<br>486-0957<br>480-9881<br>728-2279<br>334-5819<br>488-1140<br>326-2003 | 486-0957<br>480-9881<br>326-0577<br>488-5206 |
|                                | DAVID                                            | BUSINESS_TAX_SERVICE                                                                                                                                | ATTENDANCE_BUDDY SMALL_BUSINESS_V-CHMN<br>CLASSIFICATION                                                                                        | 474-4515                                                                         | <del>332-3333</del>                          |
| SINGLETON<br>SKELLY            | TIMOTHY<br>JOE                                   | BANKING_CREDIT_ANALYST                                                                                                                              | ATTENDANCE YOUTH CLUB_EVENTS<br>ENVIRONMENT YOUTH CLUB_EVENTS                                                                                   | 474-4364                                                                         | 486-9130<br>488-7421                         |
|                                | GERALD                                           | FINANCIAL_PLANNER                                                                                                                                   | MEMBERSHIP_DEVELOPMENT_V-CHMN MEMORIALS<br>FELLOWSHIP                                                                                           | 474-7662                                                                         | 480-2616                                     |
|                                | BILLY                                            | ATTORNEY_PROBATE_LAW                                                                                                                                | CLASSIFICATION CHMN ATTENDANCE_BUDDY<br>AEROSPACE_AWARDS                                                                                        | 482-5803                                                                         | 486-9461                                     |
|                                | B                                                | SENIOR_ACTIVE_CH_MEM                                                                                                                                | SPACE_SHUTTLE_PAYLOAD<br>ADMINISTRATIVE_ASSISTANT                                                                                               | 465-2047                                                                         | 333-6342                                     |
|                                | ROBERT                                           | SPACE_SYSTEMS_ANALYSIS                                                                                                                              | ROSTER/DIRECTORY_V-CHMN                                                                                                                         | 326-2974                                                                         | 280-1560                                     |
|                                | TERRY                                            | PARTNER_?                                                                                                                                           | REVERSE_DRAW MEMBERSHIP_DEVELOPMENT_CHMN<br>AEROSPACE_AWARDS<br>DISTRICT_CONFERENCE_CHMN                                                        | 482-7650                                                                         | 488-4450                                     |

LAST NAME:

TARIN  
TAYLOR

TENINI

THOMPSON  
TOWNER  
TUIE  
VILLAGOMEZ  
WALDNER  
WALDRON

WALKER  
WATSON

WATSON  
WEAVER  
WEHR

WELCH  
WESEMAN

WHITE

WIYNOT  
WIER

WILLIAMS

WREN

WYATT

THOMAS  
JOHN  
WILLIAM  
CARLOS  
STEVE  
ROBBY

WILLIAM  
JOHN

LARRY  
WILLIAM  
WILLIAM

JAY  
BILLY

JOHNNY

CHARLES  
THOMAS

WOODROW

ROBERT

JAMES

DATA PROCESSING  
BANKING MORTGAGE COMPANY MANAGEMENT  
SENIOR ACTIVE  
MEN'S HAIR STYLING  
SOCIAL SERVICES DIRECTOR  
BANKING ESTATE MANAGEMENT

BANKING ADMINISTRATOR  
USAF CONSULTANT

PHYSICIAN GENERAL SURGERY  
LOAN MANAGEMENT  
SENIOR ACTIVE

SR ACT BANKING NATIONAL  
SR ACT ELECTRICAL CONTRACTOR

INSURANCE LIFE UNDERWRITING

SR ACT REAL ESTATE DEV CH MEM  
ENGINEERING TECHNOLOGY FORENSIC

SENIOR ACTIVE

AERONAUTICS PAYLOAD COORDINATOR

ELECTRICAL POWER SERVICE

YOUTH  
FELLOWSHIP  
SMALL BUSINESS  
FELLOWSHIP CLUB EVENTS  
SENIOR CITIZENS CHMN YOUTH  
CRIME AWARENESS PROGRAMS YOUTH  
SCHOLARSHIP

FELLOWSHIP ROSTER/DIRECTORY  
AEROSPACE AWARDS  
COMMUNITY SERVICE CENTER  
DISTRICT CONFERENCE  
HISTORIAN CHMN HANDICAPPED  
FELLOWSHIP

ATTENDANCE BUDDY ROTARY FOUNDATION  
FELLOWSHIP V-CHMN FOUR WAY TEST V-CHMN  
COMMUNITY SERVICE CENTER

ATTENDANCE BUDDY  
ATTENDANCE BUDDY  
COMMUNITY SERVICE CENTER REVERSE DRAW

YOUTH TRADE & PROFESSIONAL SAFETY V-CHMN  
FELLOWSHIP

YOUTH FELLOWSHIP  
BULLETIN CHMN ROSTER/DIRECTORY  
ATTENDANCE BUDDY

SPACE SHUTTLE PAYLOAD  
TRADE & PROFESSIONAL HANDICAPPED  
ATTENDANCE BUDDY

ATTENDANCE BUDDY  
COMMUNITY SERVICE CENTER  
ST JOHN'S MEDICAL AEROSPACE AWARDS

ATTENDANCE BUDDY ROSTER/DIRECTORY  
ROTARY FOUNDATION

333-5208  
332-4641  
488-7288  
332-5039  
641-5106  
474-2182

334-5522  
488-6843

333-9694  
488-6018  
474-2391

944-5274  
485-6793

482-7889

482-5702  
334-2539

488-8638

996-0909

333-3947

| LAST NAME | FIRST | CLASSIFICATION                 | COMMITTEE                       | HOME     | WORK     |
|-----------|-------|--------------------------------|---------------------------------|----------|----------|
| YARBROUGH | JOHN  | DEPARTMENT STORE_OPERATOR      | FELLOWSHIP CLUB EVENTS SAFETY   |          | 332-7511 |
| YOUNG     | R.    | GOVERNMENT ADMINISTRATION      | PROGRAMS YOUTH/AEROSPACE_AWARDS | 333-3834 | 483-5421 |
| ZARCARRO  | JOHN  | COMPUTERS SOFTWARE DEVELOPMENT | GOLF                            | 488-2012 | 488-8571 |